

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Corpus Christi
The Most Holy Body and Blood of Christ
22 June 2025

From the Vicar...

Dear Friends,

You will see in our notices this week mention of our upcoming Mission Impact Review. Please do take the time to read it as there is some important information about what the Review is about and how you will be involved.

This Sunday we are celebrating Corpus Christi or as it is now commonly known as The Most Holy Body and Blood of Christ. This Feast was traditionally held on the Thursday following Trinity Sunday. But like a lot of churches now, we have transferred it to this Sunday so that we might celebrate this important Feast. The history of the Feast is an interesting one. It's institution began with St. Juliana of Mont Cornillon, in Belgium. She was born in 1193 at Retines near Liège. Orphaned at an early age, she was educated by the Augustinian nuns of Mont Cornillon. Here she in time made her religious profession and later became superioress. Intrigues of various kinds several times drove her from her convent. She died 5 April, 1258.

Juliana, from her early youth, had a great veneration for the Blessed Sacrament, and always longed for a special feast in its honour. She made known her ideas to her Bishop Robert de Thorete, then Bishop of Liège, and to Jacques Pantaléon, at that time Archdeacon of Liège, who later became Pope Urban IV.

Bishop Robert was favourably impressed, and, since bishops as yet had the right of ordering feasts for their dioceses, he called a synod in 1246 and ordered the celebration to be held in the following year, also, that a monk named John should write the Office for the occasion. Bishop Robert did not live to see the execution of his order, for he died 16 October, 1246; but the feast was celebrated for the first time by the canons of St. Martin at Liège. There is a legend that this act was inspired by a procession to Orvieto in 1263, after a priest Peter of Prague and his congregation witnessed a Eucharistic miracle of a bleeding consecrated host at Bolsena. This has been called into question by scholars who note problems in the dating of the miracle, whose tradition begins in the 14th century, and the interests of Urban IV, a former Archdeacon in Liège. Whatever its history we will gather this Sunday in an intentional way to give thanks for the Holy Eucharist that Christ instituted, which gives us life and strength.

Blessings,
Fr Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

Corpus Christi

22 June 2025

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis

Sidespeople: Maria Light, Joy Coulter

Mass Setting: A Festive Eucharist Noel Rawsthorne

Organ Voluntary: Le Banquet Céleste Olivier Messiean

Introit Hymn: 271

Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation,
Hath redeemed us by his blood.

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

Greeting:

Ki te ingoa ✠ o te Matua, me te Tamaiti, me te Wairua Tapu. **Amine.**
(In the name ✠ of the Father, and of the Son, and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Merciful God, we have sinned in what we have thought and said, in the wrong we have done, and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray. (*silence*)

Lord Jesus Christ, in this most wonderful sacrament you have left us the memorial of your passion; deepen our reverence for the mystery of your body and blood, that we may experience within us the fruit of your redemption. You live and reign with the Father in the unity of the Holy Spirit, God for ever and ever.

Amen.

First Reading: (*sit*)

Genesis 14:18-20

Margaret MacLagan

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said,
“Blessed be Abram by God Most High,
maker of heaven and earth,
and blessed be God Most High,
who has delivered your enemies into your hand!”
And Abram gave him one-tenth of everything.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 116

R. I will pay my vows to the Lord, in the presence of all God’s people.

1. How can I repay you, O Lord, for all the good things you have done to me? I will take up the cup of salvation and call on the name of the Lord. **R.**
2. I will pay my vows to the Lord in the presence of all God’s people. Grievous in the sight of the Lord is the death of a faithful servant. **R.**
3. Lord, I am your servant, the child of your maidservant; you have freed me from my bonds. I will offer a sacrifice of thanksgiving and call on the name of the Lord. **R.**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (stand)

Alleluia, alleluia, alleluia. I am the living bread from heaven, says the Lord; if anyone eats this bread they will live forever. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to John

Praise and Glory to God

Gospel:

John 6:51-58

Deacon Robert Jamieson

"I am the living bread that came down from heaven. Whoever eats of this bread will live forever, and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day, for my flesh is true food, and my blood is true drink. Those who eat my flesh and drink my blood abide in me and I in them. Just as the living Father sent me and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which the ancestors ate, and they died. But the one who eats this bread will live forever."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Deacon Robert Jamieson

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Robert Maclagan

Rest eternal grant unto them, ✠ O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Jenny and Peter Daniels

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.
Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Gracious Lord and God, bestow upon your Church the blessings of unity and peace, of which these offerings are the sacramental sign.

Amen.

The Great Thanksgiving

The Lord is here.
Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await. Amen!
Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with
Christ we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:
E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaoranga mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Rachel Watson, Jenny Daniels

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

If you eat my flesh and drink my blood, you abide in me and I in you.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.

Anthem: Panis Angelicus

César Franck

Communion Hymn: 276

Bread of heaven, on thee we feed, For thy
flesh is meat indeed; Ever may our souls
be fed With this true and living bread, Day
by day with strength supplied Through the
life of him who died.

Vine of heaven, thy blood supplies This blest
cup of sacrifice; 'Tis thy wounds our healing
give; To thy cross we look and live: Thou our
life! O let us be Rooted, grafted, built on
thee.

Let us pray. *(silence)*

Lord Jesus Christ, bring us one day to that eternal union with your Godhead, which is prefigured here on earth by our sharing in your sacred body and blood. You live and reign for ever and ever. **Amen.**

Notices

Blessing of Restored Window

Dear friends, in his great love for us the eternal God has taken on human flesh and joined himself to his own creation. Heaven and earth are now filled with his glory as he uses the things of this world to bring us his blessing. It is fitting, then, that these restored stained glass windows be once again sanctified for use in God's house.

Our help is in the name of the Lord. **Who made heaven and earth.**
The Lord be with you. **The Lord bless you.**

Let us pray. Heavenly Father, your Son is the express image of your glory so that when we behold him we contemplate your unending mercy. Bless ✠ and sanctify these restored stained glass windows, which we offer in honor of your only-begotten Son, our Lord Jesus Christ. Grant that all who behold it may, by your grace, be strengthened in the true faith and worship you with a steadfast heart; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Procession of the Blessed Sacrament

All kneel.

Processional Hymn: Of the glorious body telling

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Given for us, for us descending,
Of a virgin to proceed,
Christ with us in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,

Word-made-flesh, by word thus making
Bread his very flesh to be; We in wine
Christ's blood partaking: And if senses fail
to see, Faith alone the true heart waking
To behold the mystery.

Glory let us give, and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.

Benediction

The bell rings as the blessing of the people is given with the Blessed Sacrament.

Let us adore for ever the most holy Sacrament.
O praise the Lord, all ye heathen: praise him, all ye nations.
For his merciful kindness is ever more and more towards us:
And the truth of the Lord endureth for ever. Praise the Lord.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
World without end. Amen.
Let us adore for ever the most holy Sacrament.

Organ Voluntary: March from Prelude to Richard III

William Walton

7.00pm

Taizé

Please pray for...

The Sick:

Judy Palmer, Fr Peter Beck, Fr Geoff Paterson, Charles Barltrop, Jamie McDermott,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaina Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken,
Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith,
Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Frank Price, Pauline Good, Peter Taylor
(Mon) Peter Smith, Priest, John De la Bere
(Thurs) Ian Taylor, Sam Hawkins (Fri) Abigail Tillotson
(Sat) Bernard Richards, Priest, John Withell.

THIS WEEK

NOTICES

EFTPOS is available by the North door if you wish to make a donation.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting— Wednesday 5.30 pm, Parish Lounge.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Friendship Group - Thursday 26 June 1.30 pm, Parish Lounge. All very welcome.

Pastoral Care Team - Friday 10.00am.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

Shared Morning Tea. Sunday 29 June following the 10am Mass we will be having a shared morning tea. Parishioners are invited to bring a plate which can be left in the Parish Hall prior to the service. All are welcome.

Parish Mission Impact Review to take place on 19 and 20 July

The Diocese has reinstated five yearly parish reviews and, following discussions with Fr Jordan, it has been agreed that the Parish of St Michael and All Angels will be reviewed on the **weekend of 19 and 20 JULY**. A Mission Impact Review Team consisting of Rev Mark Chamberlain, Grant Adams (Parish of Avonhead) and Corinne Haines (Parish of Fendalton) will lead the review and interview a selected group of clergy and lay leaders. All members of the congregation will also be invited to complete a questionnaire about the current mission and ministry of the parish.

The purpose of the Mission Impact Review is to **‘assess, affirm and challenge’** parishes in their ministry and mission and is a snapshot of parish life. The Team will ‘hold up a mirror’ to the congregation to enable a process of stock taking and spiritual assessment. This is intended to be a sympathetic and encouraging process designed to strengthen the parish and move the parish toward a more intentional missional footing.

From Sunday 6 July you will have the opportunity to **complete the questionnaire**. The link will be emailed to you and you will have one week to complete it. If you don’t have internet access, please complete a paper copy of the questionnaire. Fr Jordan will make this available. Please engage with this process prayerfully and thoughtfully.

Interviews will take place on Saturday 19 July and the reviewers will **attend worship** at St Michael’s on Sunday 20 July. This will be followed by morning tea and the reviewers will then make a **presentation to the parish**. A report will then be written and sent to the Parish Vestry with observations and recommendations.

You are also **invited to pray** for the whole review process, the reviewers, Fr Jordan and the other lay leaders. Please direct any questions you have to me by email.

Grace and peace, Rev Mark Chamberlain - Mission Impact Review Coordinator
arm@anglicanlife.org.nz

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Feast of St Peter and St Paul**

29 June 2025

8:00 am Mass	Celebrant: Fr Jordan Greatbatch	Server: Hugh Munro
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Jordan Greatbatch	
Servers:	SD: Carol Fraser	MC: Sung Bae
	Th: Robert Calvert-Griffin	Cr: Maria Light
	Ac: Thomas Visakan, Lawrence Watson	
First Reading:	Maria Light	Acts 12:1-11
Second Reading:	Thomas Visakan	2 Tim 4:6-8
Gospel:	Deacon Robert Jamieson	Matthew 16:13-19
Eucharist Ministers:	Carol Fraser, Rachel Watson	
Sides people:	Jane Ellis, Jane Evans	
Intercessions:	Rachel Watson	
Offertory:	Joy Coulter, Gloria Moyle	
Morning Tea:	Callum Robertson, Richard Thompson	
Sacristan:	Lawrence Watson	
Sacristy:	Shirley Richards	
Livestream:	Joshua Wilson Black	
Flowers:	Brenda Withell—In Memoriam Fr Bernard Richards, John Withell	
Evensong Server:	Robert Calvert-Griffin	
Evensong Readers:	Ros Calvert, Johann Williams	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
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Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0223112576
Webmaster:	Joshua Wilson Black	black.joshuad@gmail.com	0274355347
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0204224118
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday Corpus Christi—22 June 2025

8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Taizé

Monday	Wiremu Tāmihana, Prophet, Kingmaker, 1866 No Mass
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Tuesday	St John the Baptist
12.35 pm	Mass

Wednesday	Feria
12.00 pm	Meditation Group
12.35 pm	Mass

Thursday	Feria
11.00 am	Bible Study
12.00 noon	Rosary
12.35 pm	Mass

Friday	Feria
12.35 pm	Mass
2.00 pm	School Service

Saturday	Iraenaeus, Bishop of Lyons, Teacher of the Faith, c.200
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Next Sunday	The Feast of St Peter and St Paul
8.00 am	Said Mass
10.00 am	Sung Mass
7.00 pm	Evensong and Benediction